# INTRODUCTION TO WILDLIFE AND FISHERIES <br> NREM 204 <br> FALL 2018 

Instructor: Dr. Katherine Parker
Lab Building 8-243
Phone: 960-5812
Office Hours: T 3:00-4:00, W 3:30-4:30

Class: M, W 2:30-3:20 in 5-172
Lab: T 11:30-2:20 in 8-321
Computer Lab: 8-362
TA: Jeannine Randall
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## COURSE OBJECTIVES

1. To understand life requisites of individual species, and be able to make ecological comparisons between aquatic and terrestrial systems.
2. To recognize specific features and characteristics of terrestrial and aquatic habitats important in maintaining and managing fish, wildlife and biological diversity.
3. To be familiar with techniques commonly used to inventory and monitor fish and wildlife habitats and populations.
4. To characterize and estimate parameters for fish and wildlife populations.
5. To have working knowledge of basic management principles associated with fish and wildlife species.
6. To be exposed to current fish/wildlife conservation and management issues.

## COURSE REQUIREMENTS

1. There will be 2 one-hour lecture exams and a comprehensive final. These will cover information provided in lectures and other assigned materials. There also will be 1 comprehensive laboratory exam, covering all laboratory exercises.
2. Laboratory attendance is mandatory. Labs are on Tuesday. Lab worksheets with data and analyses must be completed by the start of lab the following Tuesday. Each worksheet is worth a possible 25 points, and will be reduced by 5 points for each day late. Zero credit will be given if you did not attend the lab.
3. No make-up exams will be allowed except in cases of medical emergency, validated in writing by a medical doctor.

GRADING

| Lecture Exams (2) | 200 pts | (100 ea) | $32 \%$ |
| :--- | :---: | :---: | :---: |
| Lab Assignments | 175 pts | (25 ea) | $28 \%$ |
| Lab Exam | 125 pts |  | $20 \%$ |
| Final Exam | 125 pts | $20 \%$ |  |
| Total Points | 625 pts |  |  |

## COURSE MANUAL (IN THE UNBC BOOKSTORE): REQUIRED

LIBRARY REFERENCE: OPTIONAL TEXTBOOK
Willis, D.W., C.G. Scala, and L.D. Flake. 2009. Introduction to wildlife and fisheries: an integrated approach. $2^{\text {nd }}$ ed. W.H. Freeman and Co., New York, NY. 416 pp.

ACADEMIC DISHONESTY
University regulations strictly forbid academic dishonesty of any type, including plagiarism, cheating during exams, or misrepresenting the nature of your involvement in any assigned work. Students involved in such acts can receive an automatic F in the course.

## SPECIAL ACADEMIC ACCOMMODATION

Students who, because of a disability, may have need for special academic accommodation, should come and discuss this with me as early as possible during the course. They also may wish to contact Disability Services in the Teaching and Learning Centre, room 10-1048.

| DATE |  | LECTURE TOPICS* | TEXT |
| :---: | :---: | :---: | :---: |
| Sept | 5 | Course details; introduction to wildlife, fish, fisheries | Ch. 1 |
|  | 10-12 | Terrestrial and aquatic needs: food, cover, water, space | Ch. 5 |
|  | 17-19 | Data summaries and statistical concepts | Ch. 9.1 |
|  | 24-1 | Characteristics of fish and wildlife habitats | Ch. 2.4,12 |
| Oct | 3 | EXAM \#1 |  |
|  | 8 | No class: Thanksgiving |  |
|  | 10 | Measurements of wildlife habitats | Ch. 13 |
|  | 15-17 | Characteristics of fish and wildlife populations | Ch. 3, 9.3 |
|  | 22-24 | Population regulation, growth, movements | Ch. 6.8 |
|  | 29 | Population estimation | Ch. 9.2-9.5 |
|  | 31 | Managing fishery streams | Ch. 14, 15, 17 |
| Nov | 5 | EXAM \#2 |  |
|  | 7 | Managing fishery lakes, exotics | Ch. 14, 15, 17 |
|  | 12 | No class: Remembrance Day |  |
|  | 14-21 | Managing wildlife habitats and waterfowl | Ch. 14, 15, 17 |
|  | 26-28 | Wildlife and fish users and values | Ch. 16 |
| Dec | 4-14 | FINALS WEEK |  |
| DATE |  | TENTATIVE LABORATORY SCHEDULE* |  |
| Sept | 11 | Measurements of wildlife cover and forage |  |
|  | 18 | Assessments of water quality |  |
|  | 25 | Fish and wildlife library resources |  |
| Oct | 2 | Stream sampling |  |
|  | 9 | Managing and manipulating data with Excel |  |
|  | 16 | Coarse woody debris |  |
|  | 23 | Habitat selection |  |
| Nov | 30 | Population estimation |  |
|  | 6 | Wildlife trees |  |
|  | 13 | Fish measurements |  |
|  | 20 | Wildlife and fisheries research |  |
|  | 27 | LAB EXAM |  |

## FIELD SAFETY:

The majority of the labs are field-based and it is important that you understand the safety risks associated with such activities. Please be sure to follow instructions, dress appropriately, always be in touch with your group, and assume personal responsibility for your own welfare and the welfare of the rest of the group.

